

**Board of Selectmen  
Hearing Room  
Stoneham Town Hall**

Tuesday, January 7, 2014  
7:00 PM

| ITEM | TIME    | DESCRIPTION   | DISPOSITION |
|------|---------|---|-------------|
| 1    | 7:00 PM | Pledge of Allegiance  |             |
|      |         | ***Liquor Licensing Authority***  |             |
| 2    | 7:01 PM | Reconsider Petroleum Group IV, LLC, d/b/a Spot Pond Mobil, 2 South Street/New Beer & Wine Package Store                     |             |
| 3    |         | Approve Non-Profit Special Alcoholic License/Rev. Mario J. Orrigo/<br>St. Patrick Parish Center/71 Central Street (1/11/14) |             |
| 4    |         | Approve Non-Profit Special Alcoholic License/Rev. Mario J. Orrigo/<br>St. Patrick Parish Center/71 Central Street (3/15/14) |             |
| 5    |         | Approve LLA Minutes   |             |
| 6    |         | Update on Tobacco/Nicotine Product Regulations/John Fralick   |             |
| 7    |         | Chair Presentation to Paul Rotondi & Richard Gregorio   |             |
| 8    |         | Approve Following Common Victualler License Renewals:   |             |
|      |         | JZM LLC d/b/a Amore Pizza/414 Main Street   |             |
|      |         | KM Cleo LLC d/b/a Royal Roastbeef/475 Main Street   |             |
|      |         | ISHA LLC d/b/a Subway/200B Main Street  |             |
|      |         | C/K Andrea's Pizza d/b/a Andrea's Pizza/498 Main Street   |             |
|      |         | Red Plaza Donuts LLC d/b/a Dunkin Donuts/67 Main Street   |             |
|      |         | ***Junk, Secondhand Dealers Renewal License***  |             |
| 9    |         | Louis Michael Chorney/Colonial Trading Co.,Inc./125 Main Street   |             |
| 10   |         | Approve Minutes   |             |
| 11   |         | Appointment to School Building Committee  |             |
| 12   |         | Approve One Day Change of Time/Boys and Girls Club  |             |
| 13   |         | Town Administrator  |             |
| 14   |         | Miscellaneous Correspondence  |             |
| 15   |         | Executive Session   |             |