



TOWN OF  
STONEHAM  
MASSACHUSETTS

CAPITAL COMMITTEE  
(781) 279-2600

**AGENDA**  
**and**  
**NOTICE OF MEETING**  
*(in accordance with provision of Chapter 626, Acts of 1958)*  
**Tuesday, August 25, 2015 at 5:00 p.m.**  
**Town Hall, Conference Room – 2<sup>nd</sup> Floor**

2015 AUG 13 P 3:48

REGISTRARS

**AGENDA**

1. Continuing discussion of FY16 Capital Needs