



TOWN OF  
**STONEHAM**  
MASSACHUSETTS

**CAPITAL COMMITTEE**  
**(781) 279-2600**

**AGENDA**  
**and**  
**NOTICE OF MEETING**  
*(in accordance with provision of Chapter 626, Acts of 1958)*  
**Tuesday, October 15, 2013 at 1:00 PM**  
**Town Hall, Conference Room, 2<sup>nd</sup> Floor**

**1:00 PM**  
**AGENDA**

- 1. FY14 Capital**

2013 OCT 10 P 12:38

STONEHAM  
TOWN CLERK  
REGISTRARS